

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDHA DAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630046
3	SCHOOL CODE (IF APPLICABLE)	20046
4	COMPLETE ADDRESS WITH PIN CODE	LOWER MALL PATIALA PUNJAB, PATIALA , PUNJAB - 147001
5	PRINCIPAL NAME	HARPREET KAUR
6	PRINCIPAL QUALIFICATION	M A.. B Ed
7	SCHOOL EMAIL ID	principal.budhadal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646760001

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bdpspatiala.com/images/58202312725Affiliation%202019-24.pdf">http://www.bdpspatiala.com/images/58202312725Affiliation%202019-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bdpspatiala.com/images/22820237349Society%20Registration.pdf">http://www.bdpspatiala.com/images/22820237349Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bdpspatiala.com/images/58202312816NOC%20PB%20GOVT.pdf">http://www.bdpspatiala.com/images/58202312816NOC%20PB%20GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bdpspatiala.com/images/58202312839DEO%20Recognition.pdf">http://www.bdpspatiala.com/images/58202312839DEO%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bdpspatiala.com/images/5820231297Building%20Safety.pdf">http://www.bdpspatiala.com/images/5820231297Building%20Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bdp spatiala.com/images/58202312942Fire%20Safety.pdf">http://www.bdp spatiala.com/images/58202312942Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bdp spatiala.com/images/58202313036DEO%20Self%20Certification.pdf">http://www.bdp spatiala.com/images/58202313036DEO%20Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bdp spatiala.com/images/5820231314Drinking%20Water%20Certificate.pdf">http://www.bdp spatiala.com/images/5820231314Drinking%20Water%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bdp spatiala.com/images/58202313154Fee%20Structure.pdf">http://www.bdp spatiala.com/images/58202313154Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bdp spatiala.com/images/58202313225Calender.pdf">http://www.bdp spatiala.com/images/58202313225Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bdp spatiala.com/images/58202313329SMC.pdf">http://www.bdp spatiala.com/images/58202313329SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bdp spatiala.com/images/58202313421PTA.pdf">http://www.bdp spatiala.com/images/58202313421PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bdp spatiala.com/images/58202313455Result.pdf">http://www.bdp spatiala.com/images/58202313455Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Harpreet Kaur
2	TOTAL NO. OF TEACHERS	179

	PGT	47
	TGT	63
	PRT	69
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sangetta Sailli
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Amandeep Kaur, Dr.Roopam Batra

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	304	304	100	All students pass.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	370	362	99.72	Out of 370 registered students, 7 did not appear, 1 student detained , therefore pass percentage is 99.72

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13911
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	41

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FP_7qqTPyag">https://www.youtube.com/watch?v=FP_7qqTPyag</a>
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