**Registration for Capacity Building Programmes for the teachers of CBSE Affiliated schools-January, 2023**

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| **COE CHANDIGARH**  |

 | Mon, Jan 16, 5:13 PM (4 days ago) |
|  |  |
|  |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| to all CBSE schoolshttps://mail.google.com/mail/u/1/images/cleardot.gif |

 |

 |

   Dear Principal

Greetings of the day!

CBSE is going to register the participants online through its training portal from the month of January 2023. The school may register its participants or the individual teacher may also go to the portal and register with his/her [cbsedigitaledu.in](http://cbsedigitaledu.in/%22%20%5Ct%20%22_blank) ID.

COE Chandigarh is going to organize the following face-to-face training in the month of **January 2023** from **8:30 AM:4:30PM**  for the teachers teaching in CBSE Affiliated schools. You are requested to register and pay the fee online through the link given below:-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr No.** | **Date** | **Topic** | **No. of Days** | **Fees** | **Link for registration** | **Venue** |
| 1.        | 19-21 Jan,2023 | Leading Transformation for Principals only | 3 Days | 3000/- | [**http://cbseit.in/cbse/training/calendar.aspx**](http://cbseit.in/cbse/training/calendar.aspx)  | D A V INTERNATIONAL SCHOOL,BYE PASS ROAD VERKA CHOWK,AMRITSAR 20272@cbseshiksha.in |
| 2.        | 20-01-2023 21-01-2023 | Economics-XII-Two Day | 2 Days  | 2000/- | INNOCENT HEART FIELD SCH LOHARAN JALANDHAR PB School no. 20837 (20837@cbseshiksha.in) (9216194618) |
| 3.        | 20-01-2023 21-01-2023 | English - X- Two Day | 2 Days  | 2000/- | DASMESH PUBLIC SCHOOL FARIDKOT TALWANDI ROAD School no. 20013 (20013@cbseshiksha.in) (8837697092) |
| 4.        | 20-01-2023 21-01-2023 | English - X- Two Day | 2 Days  | 2000/- | J V S MODEL SR SEC SCHOOL SEC-71 SAS NAGAR PB School no. 21282 (21282@cbseshiksha.in) (9877160076 ) |
| 5.        | 21-01-2023 | Values Education-One Day | 1 Day | 1000/- | K C PUBLIC SCHOOL KARYAM ROAD NAWANSHAHAR PB School no. 20257 (20257@cbseshiksha.in) (8872088418) |
| 6.        | 21-01-2023 | Values Education-One Day | 1 Day | 1000/- | SHRI USHA MATA PUBLIC SCHOOL NABHA DT PATIALA PB School no. 20584 (20584@cbseshiksha.in) (7814215568) |
| 7.        | 21-01-2023 | NEP-2020 | 1 Day | 1000/- | RICH HARVEST SCHOOL SAMBA DT JAMMU J&K School no. 23573 (23573@cbseshiksha.in) (6005450656) |
| 8.        | 20-01-2023 21-01-2023 | Social Science-X | 2 Days  | 2000/- | DELHI PUBLIC SCHOOL VIL REETHKHERI DT PATIALA PB School no. 20915(20915@cbseshiksha.in) (9023199901) |
| 9.        | 20-01-2023 21-01-2023 | Experiential Learning | 2 Days  | 2000/- | ARMY PUBLIC SCHOOL JALANDHAR CANTT PUNJAB School no. 20020 (20020@cbseshiksha.in) (9958003280) |
| 10.     | 21-01-2023 | Gender Sensitivity | 1 Day | 1000/- | RADCLIFFE SCHOOL NEAR NARUANA VIL BATHINDA PB School no. 20761 (20761@cbseshiksha.in) (9803343376) |
| 11.     | 21-01-2023 | Values Education-One Day | 1 Day | 1000/- | D A V PUBLIC SCHOOL, KOTKAPURA ROAD, MUKTSAR School no. 20245 (20245@cbseshiksha.in) (9478624982) |
| 12.     | 23-01-2023 24-01-2023 | Career Guidance-Two Day | 2 Days  | 2000/- | GOBINDGARH PUBLIC SCHOOL MANDI GOBINDGARH PB School no. 20044 (20044@cbseshiksha.in) (9872070638) |
| 13.     | 27-01-2023 28-01-2023 | Political Science-XII | 2 Days  | 2000/- | DELHI PUBLIC SCHOOL, GONIANA ROAD, BATHINDA School no. 20260 (20260@cbseshiksha.in) (9815562090) |

**NOTE**

**1. The registration on the training portal will be on a first cum first serve basis. Once the required number of participants is complete the portal will automatically be closed for that session or it will be closed two days prior to the session.**

**2.  Fee:   Only online fees will be accepted.   No DD, Cheque & Cash will be accepted.**

**3. All the participants will be provided lunch and refreshments at the venue school.**

**4.  No TA/DA will be paid to the participants.**

**5. All the participants will be provided certificates.**

**You are requested to nominate your teachers for the above-mentioned Capacity Building Programmes.**