

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDHA DAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630046
3	SCHOOL CODE (IF APPLICABLE)	20046
4	COMPLETE ADDRESS WITH PIN CODE	LOWER MALL PATIALA PUNJAB - 147001
5	PRINCIPAL NAME	HARPREET KAUR
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principal.budhadal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646760001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bdp spatiala.com/images/2772024234242AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bdp spatiala.com/images/22820237349Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bdp spatiala.com/images/2122024232523NOC%20PB%20Govt%20BDPS.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bdp spatiala.com/images/21220240311RTE%20Recognition%20DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bdp spatiala.com/images/232202425355Building%20Safety%20Cerificate24.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPE	https://www.bdp spatiala.com/images/2772024234412FIRE%20SAFETY%20CERTIFICATE%202024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bdp spatiala.com/images/69202421512Self%20Cerfication%202024%
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bdp spatiala.com/images/10920253825WATER%20AND%20SANITATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bdp spatiala.com/images/2892025221252Adobe%20Scan%2018%20Sep%202025%20(4).pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bdp spatiala.com/images/289202522137ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bdp spatiala.com/images/58202313329SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bdp spatiala.com/images/2892025221728Adobe%20Scan%2018%20Sep%202025%20(2).pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bdp spatiala.com/images/2892025221556Adobe%20Scan%2018%20Sep%202025%20(3).pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	161

	PGT	46
	TGT+PET	46+2
	PRT	66
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sangeeta Saili
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.Roopam Batra

RESULT CLASS: X

SR NO.	YEAR	NO. OF STUDENTS APPERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	306	306	100	ALL STUDENTS PASSED

RESULT CLASS: XII

SR NO.	YEAR	NO. OF STUDENTS APPERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	332	324	97.59	_____

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	41

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FP_7qqTPyag
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